

SOMERDALE PUBLIC SCHOOL DISTRICT  
BOARD OF EDUCATION

301 Grace Street  
Somerdale, NJ 08083

**Regular Meeting of the Board of Education**

**November 16, 2023**  
**6:30 p.m.**

**AGENDA**

**BOE Mission Statement**

The mission of the Somerdale School District, in active partnership with the community and staff, is to provide a safe and supportive environment which offers all students the opportunity to develop academically, socially, physically and emotionally, and to create students who are inquisitive and value learning not, only now, but also in the future.

We aspire to provide a broad range of educational opportunities in a nurturing environment designed to challenge all students to strive for personal excellence, achieve the New Jersey Student Learning Standards and become responsible citizens in this rapidly changing world.

**I. MEETING CALLED TO ORDER/ PLEDGE OF ALLEGIANCE**

**II. SUNSHINE LAW/ROLL CALL**

Sunshine Law:

The Somerdale Board of Education Meeting is called to order. The Board of Education is in compliance with the sunshine regulations. This meeting was appropriately advertised in The Courier Post, as well as posting notices in Borough Hall, at Somerdale Park School, and on the District website in accordance with all NJ laws. Please be advised that this meeting is being recorded.

James Anderson  
Kim Barkoff  
Barbara Boyle

Marc Ritz  
Mary Jo Schoettle

Kevin Smith  
Tara Voigt

Also Present:

Robert Ford, Superintendent/Principal  
William H. Thompson, Interim Business Administrator/Board Secretary  
Chris Long, Solicitor

**III. PRESENTATIONS:**

- *Recognition of the October Student of the Month Recipients*
- *Representatives of Student Council on past and upcoming events at Somerdale Park School.*

**IV. PUBLIC COMMENTS** on any action items.

NOTATION OF PUBLIC COMMENTS ON AGENDA ITEMS ONLY

The Board President will recognize those individuals in the audience whom wish to comment **on any action items on this Agenda.**

Please respect the following procedures:

1. Be recognized by the Board President.

2. State your full name and address.
3. Identify the resolution/item number on which you wish to comment.
4. Wait to be recognized before you make your comment
5. Limit your comments to the specific resolution/items.
6. Limit your comments to (3) minutes per person.

**V. APPROVAL OF MINUTES**

On a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_ the following was approved:

Recommend that the Board of Education approve the regular minutes of the October 12, 2023 BOE Meeting.

ALL IN FAVOR: YES \_\_\_\_\_ NO \_\_\_\_\_ ABSTAIN \_\_\_\_\_ ABSENT \_\_\_\_\_

**VI. REPORTS**

- A. Superintendent’s Report
- B. Business Administrator’s Report

**VII. NEW BUSINESS**

**BUSINESS AFFAIRS**, Mary Jo Schoettle, Chairperson, James Anderson, Alternate Chairperson, Tara Voigt and Kimberly Barkoff, Committee Members, Administrative Liaisons: Robert Ford, William H. Thompson

**A. Finance – Reviews and monitors the school district budget and assumes other fiscal responsibilities**

Report by Finance Committee Chair

On a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_ the following was approved:

Recommend that the Board of Education on the recommendation of the business administrator approve the following items 1-12:

1. Financial Reports:

To approve the Board Secretary and Treasurer’s Reports for September 2023 (attachment #1).

The Board Secretary’s Report is in accordance with 18A: 17-36 and 18A: 17-9 for the month of September 2023. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A – 16.10 (c) 3 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

The Treasurer’s Report is in accordance with 18A:17-36 and 18A:17-9 for the month of September 2023. The Treasurer’s Report and Secretary’s report are in agreement for the month of September 2023.

Board Secretary in accordance with N.J.A.C. 6A:23A - 16.10 (c) 2 certifies that there are no changes in anticipated revenue amounts or revenue sources.

Board of Education Certification – pursuant to N.J.A.C. 6A:23A – 16.10 (c) 4 We certify that after review of the secretary’s monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A – 16.10 (b) and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

2. To approve the following bill lists (attachment #2):

- a. October 2022 Payroll and corresponding Check Journal totaling: \$447,169.21
- b. Vendor Bill List and corresponding Check Journal totaling: \$532,658.09
- c. Bill List – September 2023 Board Share FICA and corresponding Check Journal totaling: \$3,933.95
- d. Bill List – September 2023 State Share FICA and corresponding Check Journal totaling: \$29,657.71
- e. Bill List – September 2023 Bond, Principal, Interest Payment and corresponding Check Journal

totaling \$181,763.13

f. Bill List – September 2023 State Aid Deduction and corresponding Check Journal totaling: \$9,098.70

3. To approve the Transfers/Adjustments for the month of September 2023 (attachment #3).
4. To approve the following resolution:  
Comprehensive Maintenance Plan and Schedule M-1

**WHEREAS**, the N. J. Department of Education requires New Jersey school districts to submit three-year comprehensive maintenance plans documenting "required" maintenance activities for each of its public school facilities, and

**WHEREAS**, the required maintenance activities as listed in the Comprehensive Maintenance Plan document for the various school facilities of the Somerdale School District are complete and in compliance with the requirements of N.J.A.C. 6A:26A-3, and

**WHEREAS**, the comprehensive maintenance plan includes activities and expenditures, for each school facility, that qualify as required maintenance pursuant to N.J.A.C. 6A:26A-2 and are reasonable to keep school facilities open and safe for use or in their original; condition and to keep their system warranties valid,

**NOW, THEREFORE BE IT RESOLVED**, that the Somerdale School District hereby authorizes the School Business Administrator to submit the 2023-2024 Comprehensive Maintenance Plan for the Somerdale School District in compliance with N. J, Department of Education requirements. (Attachment #4)

5. To approve the following resolution:  
A RESOLUTION AUTHORIZING THE Somerdale Board of Education  
TO ENTER INTO A COOPERATIVE PRICING AGREEMENT

RESOLUTION NUMBER \_\_\_\_\_

**WHEREAS**, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

**WHEREAS**, the Hunterdon County Educational Services Commission, hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

**WHEREAS**, on November 16, 2023, the governing body of the Somerdale Board of Education, County of Camden, State of New Jersey duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

**TITLE**

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Somerdale Board of Education

**AUTHORITY**

Pursuant to the provisions of *N.J.S.A. 40A:11-11(5)*, the Business Administrator/Board Secretary is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

**CONTRACTING UNIT**

The Lead Agency shall be responsible for complying with the provisions of the *Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.)* and all other provisions of the revised statutes of the State of New Jersey.

**EFFECTIVE DATE**

This resolution shall take effect immediately upon passage.

**CERTIFICATION**

BY: \_\_\_\_\_  
(NAME AND TITLE)

ATTEST BY: \_\_\_\_\_  
(NAME AND TITLE)

6. To approve Carol Kosnitsky, Special Education Trainer, to conduct training for Somerdale Park Staff on December 15, 2023 at a cost of \$3,000.00 to be paid from IDEA Grant.
7. To accept the donation of books purchased from the Scholastic Book Fair to the Somerdale Park School Library from the Somerdale PTA and Gillespie Family.
8. To approve school security grant in the amount of \$26,289.00.  
Note: Project undertaken by district exceeded grant funding. Board of education agreed to absorb excess project costs in regular budget.
9. To approve a tuition contracts for student (#4188537884) with Brookfield Elementary for the period October 23, 2023 through June 30, 2023 in the amount of \$ \$ 87,880.49. (attachment #5 and #6)
10. To approve an Extended School Contract tuition contract for student (#1185663026) with Gloucester County Special Services School District for the period July 10, 2023 through August 10, 2023 in the amount of \$4,680.00. (attachment #7)
11. To approve the Staffing Agreement and Fee Schedule with The Wright Choice, LLC for the 2023-2024 school year. (attachment #8)
12. To approve the following resolution:
  - BE IT RESOLVED, by the Somerdale Board of Education to approve the submission of the Site Improvements & Conference Room Alterations Project at Park School to the New Jersey Department of Education for review and Department approval of an “other capital project” with no state funding and amendment of the long range facilities plan to be consistent with the project. ALSO BE IT RESOLVED, the Somerdale Board of Education authorizes Spieziele Architectural Group Inc, to provide Design, Documentation, and Bidding Support as well as to provide Construction Administration and Close Out Work. These costs are as follows:
    - Design, Documentation, Bidding Support - \$ 17,000
    - Construction Administration and Close Out Work - \$ 6,750

ROLL CALL VOTE:      YES\_\_\_\_\_ NO\_\_\_\_\_ ABSTAIN\_\_\_\_\_ ABSENT\_\_\_\_\_

**B. Facilities – Reviews the needs and uses of district buildings and grounds**

Report by Facilities Committee Chair

**INSTRUCTIONAL**, Kevin Smith, Chairperson, Kevin Smith, Mary Jo Schoettle and Barbara Boyle, Committee Members, Administrative Liaisons: Robert Ford, Kevin Kretschy

**A. Curriculum – Reviews and evaluates standardized test results as a district and monitors direction of curriculum.**

Report by Curriculum Committee Chair

On a motion made by    and seconded by    the following was approved:

Recommend that the Board of Education on the recommendation of the superintendent, approve the following items 1a – 1c:

1. The following field trips:
  - a. To approve the Lead A Way Program to visit the Alice Paul Institute, Mt. Laurel, NJ, on April 24, 2024. Trip to be paid for by Municipal Alliance, student responsible for \$5.00 transportation fee.
  - b. To approve Band and Choral students field trip to Thirty Strikes Bowling, Stratford, NJ on February 23, 2024. Cost per student to be determined at a later date plus \$5.00 transportation fee to be included.
  - c. To approve Band and Choral students to visit The Fun Plex, Mt. Laurel, NJ as a culminating field trip on June 5, 2024. Cost per student to be determined at a later date plus \$5.00 transportation fee to be included.

ROLL CALL VOTE: YES \_\_\_\_\_ NO \_\_\_\_\_ ABSTAIN \_\_\_\_\_ ABSENT \_\_\_\_\_

**B. Personnel – Assists in the interviewing process of district administrators and reviews hiring recommendations of the Superintendent. Also, reviews and approves staff policies and job descriptions**

Report by Personnel Committee Chair

On a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_ the following was approved:

Recommend that the Board of Education on the recommendation of the superintendent, approve the following items 1-11:

1. To approve Emily DuCoin with Autism Spectrum Mandate Services to conduct observations, scheduled through the Child Study Team, for a 3<sup>rd</sup> Grade special education student for the duration of the 2023-2024 school year.
2. To amend the previously approved 2023 summer hours from 20 to 40 for Mary Dow to finalize immunizations/medical records for the new 2023-2024 registrations.
3. To approve Andrea Lomas, as Boys Basketball Coach for the 2023-2024 School Year. Stipend as per the negotiated agreement with the SEA.
4. To retroactively accept the resignation of Luthina Gordon, CST Secretary, as of October 25, 2023.
5. To accept the letter of retirement of Susan Ratajski, Math Intervention Teacher, as of January 1, 2024.
6. To approve Amanda Schwartz, as Public Communications Manager for the 2023-2024 School Year. Stipend as per the negotiated agreement with the SEA.
7. To approve Lisa Padua, Special Education Teacher, to take NJFLMA starting on December 7, 2023 with a tentative return date of March 4, 2024, sick days to be used concurrently during leave of absence.
8. To approve Stephanie Wiley as CST Secretary at a pro-rated salary of \$51,000.00 for the 2023-2024 school year.
9. To approve Jonathan Weihberg, as Assistant Boys Basketball Coach for the 2023-2024 School Year. Stipend as per the negotiated agreement with the SEA.
10. To approve the following resolution:

**RESOLUTION OF THE SOMERDALE BOARD OF EDUCATION  
AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE EMPLOYMENT  
AGREEMENT BETWEEN THE SOMERDALE BOARD OF  
EDUCATION AND NANCY STRASSLE**

**WHEREAS**, the Board and Nancy Strassle are parties to an Employment Contract with a term running through June 30, 2024 for the position of Superintendent’s Secretary; and

**WHEREAS**, the Board and the Strassle have agreed on amended compensation for the term of the agreement to more accurately reflect the terms and conditions of the negotiated Collective Bargaining Agreement between the Board and Somerdale Education Association, to add to the number of days required for termination of the Agreement by either party, and to clarify the vacation, sick and personal days available to Strassle which is attached hereto and made apart hereof; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Somerdale Board of Education as follows:

1. The provisions of the **WHEREAS** clauses set forth above are incorporated herein by reference and made a part hereof.
  2. The Amendment to the Employment Agreement between the SBOE and Strassle is hereby approved.
  3. The SBOE hereby authorizes and directs the Board President and/or her designee to execute the Amendment to the Employment Agreement between the SBOE and Strassle in the form attached hereto and made a part hereof.
11. To approve the following resolution:

**RESOLUTION OF THE SOMERDALE BOARD OF EDUCATION  
AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE EMPLOYMENT  
AGREEMENT BETWEEN THE SOMERDALE BOARD OF  
EDUCATION AND DANA POOLE**

**WHEREAS**, the Board and Dana Poole are parties to an Employment Contract with a term running through June 30, 2024 for the position of Vice-Principal’s Secretary; and

**WHEREAS**, the Board and the Poole have agreed on amended compensation for the term of the agreement to more accurately reflect the terms and conditions of the negotiated Collective Bargaining Agreement between the Board and Somerdale Education Association, to add to the number of days required for termination of the Agreement by either party, and to clarify the vacation, sick and personal days available to Poole which is attached hereto and made apart hereof; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Somerdale Board of Education as follows:

1. The provisions of the **WHEREAS** clauses set forth above are incorporated herein by reference and made a part hereof.
2. The Amendment to the Employment Agreement between the SBOE and Poole is hereby approved.
3. The SBOE hereby authorizes and directs the Board President and/or her designee to execute the Amendment to the Employment Agreement between the SBOE and Poole in the form attached hereto and made a part hereof.

ROLL CALL VOTE: YES \_\_\_\_\_ NO \_\_\_\_\_ ABSTAIN \_\_\_\_\_ ABSENT \_\_\_\_\_

**POLICY/COMMUNITY AFFAIRS**, Tara Voigt, Chairperson, Mark Ritz, Alternate Chairpersons, and Kevin Smith, Committee Member, Administrative Liaison: Robert Ford

**A. Policy – Reviews, updates and creates district policies with Superintendent and presents them to the board.**

Report by Policy Committee Chair

On a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_ the following was approved:

Recommend that the Board of Education on the recommendation of the Superintendent approve the following

items 1-5:

1. For First Reading:
  - a. P 2270 – Religion in the Schools
  - b. P 2419 – School Threat Assessment Teams
  - c. P 3161 – Examination for Cause
  - d. P 3212 – Attendance
  - e. P 4161 – Examination for Cause
  - f. P 4212 – Attendance
  - g. P 5111 – Eligibility of Resident - Nonresident Students
  - h. P 5116 – Education of Homeless Children and Youths
  - i. P 8500 – Food Services
  - j. R 2419 – School Threat Assessment Teams
  - k. R 3212 – Attendance
  - l. R 4212 – Attendance
  - m. R 5111 – Eligibility of Resident - Nonresident Students
  - n. R 5116 – Education of Homeless Children and Youths
  
2. For Second Reading:
  - a. P 1642.01 – Sick Leave
  - b. R 1642.01 – Sick Leave
  
3. Policies to Abolish as per Strauss Esmay Alert 231:
  - a. P 3432 – Sick Leave
  - b. P 4432 – Sick Leave
  - c. R 3432 – Sick Leave
  - d. R 4432 - Sick Leave
  - e. P 8540 – School Nutrition Programs
  - f. P 8550 – Meal Charges Outstanding Food Service Bill
  
4. Policy Abolished by Administration:
  - a. 4433 - Vacations
  
5. As per N.J.S.A. 26:1A-9.1 and New Jersey Statute 18A:61D-3, to enact a religious exemption to waive immunization requirements to allow a Kindergarten Student (#5256441901) to attend school for the 2023-2024 school year.

ROLL CALL VOTE: YES \_\_\_\_\_ NO \_\_\_\_\_ ABSTAIN \_\_\_\_\_ ABSENT \_\_\_\_\_

**B. Community Affairs – Participation in community events to educate the public on programs the district offers. Also educates the public on the school board policies and responsibilities.**

Report by Community Affairs Committee Chair

**VIII. REPORTS:**

On a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_ the following was approved:

The following items 1a – 1e will be recommended for approval:

1. Acknowledge and accept the Harassment, Intimidation, and Bullying Report for incidents dated:
  - a. HIB Incident 10/2/23 (attachment #1)
  - b. HIB Incident 9/25/23 (attachment #2)
  - c. HIB Incident 10/2/23 (attachment #3)
  - d. HIB Incident 10/6/23 (attachment #4)
  - e. HIB Incident 10/6/23 (attachment #5)

ALL IN FAVOR: YES \_\_\_\_\_ NO \_\_\_\_\_ ABSTAIN \_\_\_\_\_ ABSENT \_\_\_\_\_

**IX. OTHER REPORTS:**

a.) Student Attendance

<b>Enrollment October 2023</b>	
Preschool	29
Kindergarten	52
1st Grade	57
2nd Grade	31
3rd Grade	50
4th Grade	30
5th Grade	48
6th Grade	37
7th Grade	54
8th Grade	59
Out of District	5
Charter Students	1
Home Instruction	
Homeless -Tuition	
<b>Total October 2023</b>	<b>453</b>

b.) Security/Fire Drill Reports

**FIRE DRILL**

**DATE:** 10/5/23

Alarm sounded: 1:01 pm  
Building cleared: 1:03 pm  
Returned to building: 1:08 pm  
Alarm station used: Café by door 23  
All staff in attendance participated in drill.  
Number evacuated: Students present: 426  
Staff present: 112  
Special conditions: none  
Problems encountered: none  
Weather: 79 degrees and sunny

**FIRE DRILL**

**DATE:** 11/6/23

Alarm sounded: 12:59 pm  
Building cleared: 1:02 pm  
Returned to building: 1:04 pm  
Alarm station used: Door 21/Kitchen  
All staff in attendance participated in drill.  
Number evacuated: Students present: 427  
Staff present: 120  
Special conditions: none  
Problems encountered: none  
Weather: 60 degrees and sunny

**LOCKDOWN DRILL**

**DATE:** 10/10/23

Alarm Sounded: 1:02 pm  
All Staff in attendance participated in drill: 113 staff members  
Problems encountered: None

**LOCKDOWN DRILL**

**DATE:** 10/23/23

Alarm Sounded: 9:14 am  
All Staff in attendance participated in drill: 93 staff members  
Problems encountered: This was an accidental pull from a student who hit it with his elbow in Room A1.



c.) To approve the Somerdale Park School Bus Emergency Evacuation Drill Reports:

Date of Drill: October 24, 2023  
Time of Drill: 8:30 am – 1:00 pm  
Location of Drill: Somerdale Park – rear parking lot  
Route Number: Hillman 97  
Drill Supervised by: Mr. Gregory Cesare, Director of Special Education

Date of Drill: November 6, 2023  
Time of Drill: 3:05 pm  
Location of Drill: Somerdale Park – Front Bus Drop Off (Grace Street)  
Route Number: CCESC – Claybrooks (contractor) Rt#3556Q  
Drill Supervised by: Mr. Robert Ford, Superintendent/Principal

d.) Health Reports – October 2023

e.) Nutri-Serve Monthly Report – October 2023

**X. PUBLIC COMMENTS (on any item)**

Audience Recognition and Public Comment

The public is reminded that all public complaints against a district employee must be made through a specific grievance process. A description of this process may be found in BOE policy (File Code 9130). This policy is available upon request in the office of the Board Secretary. Any individual naming an employee in a complaint before the Board of Education, without the employee’s permission, could be cited for violating that employee’s civil and contractual rights.

Please respect the following procedures:

1. Be recognized by the Board President.
2. State your full name and address.
3. Wait to be recognized before you make your comment
4. Limit your comments to (3) minutes per person.

**XI. EXECUTIVE SESSION (if necessary)**

On a motion made by and seconded by the board entered into Executive Session at pm:

**WHEREAS**, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-12 et seq.) requires all meetings of the Somerdale Park School District, Board of Education to be held in public, N.J.S.A. 10:4-12(b) sets forth nine types of matters that may lawfully be discussed in Executive Session,” i.e. without the public being permitted to attend; and

**WHEREAS**, the Somerdale Park Public School District, Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

**WHEREAS**, the nine exceptions to public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box within which the number of issues to be privately discussed that fall within that exception shall be written, and after each exception is a space where additional information that will disclose as much information about the decision as possible without undermining the purpose of the exception shall be written.

**NOW, THEREFORE, BE IT RESOLVED** that the Somerdale Park Public School District, Board of Education will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12(b):

\_\_\_\_\_ Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public

\_\_\_\_\_ Any matter in which the release of information would impair a right to receive funds from the federal government;

\_\_\_\_\_ Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual’s personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publically;

X  Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any

collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body

\_\_\_\_ Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

\_\_\_\_ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

\_\_\_\_ Any investigations of violations or possible violations of the law;

\_\_\_\_ Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer;

\_\_\_\_ Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed in public;

\_\_\_\_ Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility;

**WHEREAS**, the length of the Executive Session is undetermined; however, the Somerdale Park Public School District, Board of Education will make every attempt to estimate the time of the session prior to convening the session after which the public meeting shall reconvene at \_\_\_\_ pm and the Somerdale Park Public School District, Board of Education will proceed with business.

**NOW, THEREFORE, BE IT RESOLVED**, that the Somerdale Park Public School District, Board of Education will go into Executive Session for only the above stated reasons;

**BE IT FURTHER RESOLVED** that the Somerdale Park Public School District, Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Somerdale Park Public School District, Board of Education attorney advises that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the school district or any other entity with respect to said discussion.

**BE IT FURTHER RESOLVED** that the Somerdale Park Public School District, Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the board secretary to take the appropriate action to effectuate the terms of this resolution.

**BE IT FURTHER RESOLVED** that the Board Secretary on the next business day following this meeting, shall furnish a copy of this resolution to any member of the public who requests one at the fees allowed by N.J.S.A. 47:1A-1 et seq.

## **XII. RETURN TO PUBLIC SESSION**

On a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_ the board returned to public session at \_\_\_\_ pm

## **XIII. ADJOURNMENT**

On a motion made by \_\_\_\_\_ and seconded by \_\_\_\_\_ the meeting was adjourned at \_\_\_\_ pm